#### TOOL KIT

# 

faith|policy|vision

The Truth About the American Death Penalty System, Race & Faith.

## flocc

The Faith Leaders of Color Coalition (flocc) is an interfaith Black & Indigenous community dedicated to learning and supporting advocacy, legislation, and litigation challenging the use of the American Death Penalty system on a state and federal level.

The Faith Leaders of Color Coalition or (flocc) allows space for Black & Indigenous faith leaders to build community, ask questions, take action, and collaborate with movement leaders working to end the death penalty in America.

The Faith Leaders of Color Coalition (flocc) was born out of a collaborative initiative when policy leaders, advocates, activists, lawyers, academics, and faith leaders desired to extend access of policy and execution information directly to Black & Indigenous pastors/clergy.

FLOCC honors the work, influence, and progress of Black/Indigenous pastors and faith leaders who were often on the frontlines of human rights movements- challenging systems of segregation, violence, oppression, and discrimination from the early 1600s to the early 1900s.

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#### **FLOCC is NOT**;

a C4 organization a Political Organization a Church a For Profit Organization a Law Firm

#### System Disruption & the Church

Slave Rebellions

1600s-1800s

Anti-Lynching Campaigns and Protests

1600s-1900s

The Civil Rights Movement and the Jim Crow South

1900s-1970s

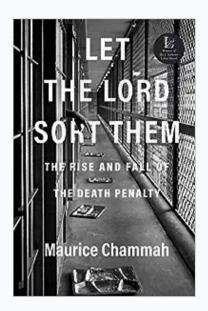
The War on the Black Church & War on Drugs

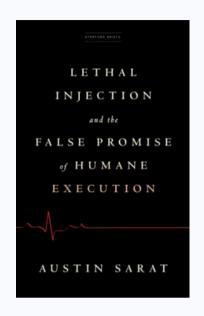
1980s-2000s

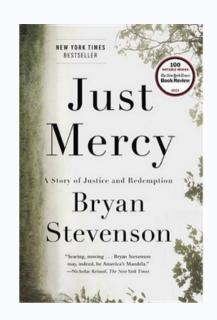
The Movement for Black Lives & The American Capital Punishment System

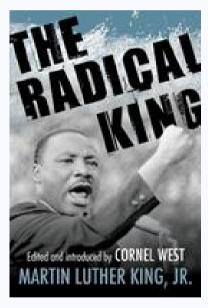
2000s-2020s

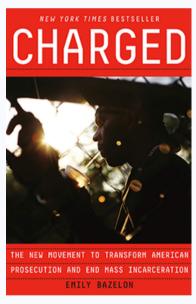
#### flocc recommended reading

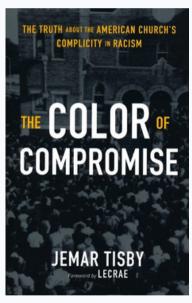


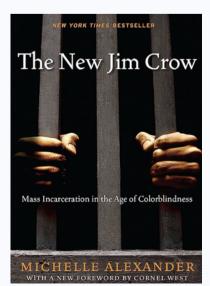


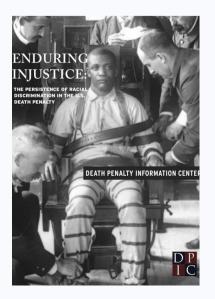


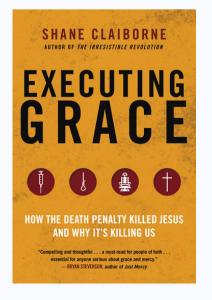




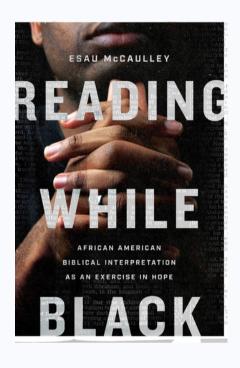


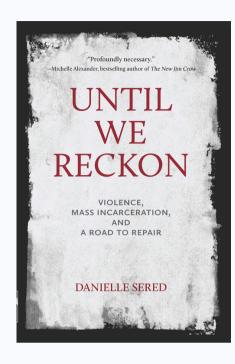


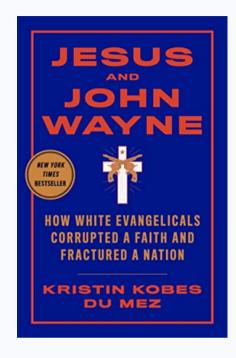




## flocc recommended reading







#### partner recommended resources

#### **EJUSA EVANGELICAL NETWORK**

- **Right Here, Right Now:** Life Stories from America's Death Row, <u>Question Guide for Churches</u>
- **Death Penalty Sundays** The EJUSA Evangelical Network has developed packets of materials designed for churches interested in hosting events, services, or speakers related to faithfully reflecting on the death penalty. These can be for churches in any state, but includes state-specific materials for <u>Alabama</u> and Oklahoma.

## flocc circles

flocc state circles include 3 or more people involved in flocc national who meet and make decisions about anti-death penalty abolition actions supporting state advocates working on various bills, cases, and/or campaigns. Missouri **Tennessee** Ohio Nevada **Florida Texas South Carolina Arkansas** Georgia

### flocc partners

flocc state/national partners have collaborated with flocc on state and federal campaigns.







































#### flocc's 8 problems with the American Death Penalty System;

- The death penalty is not a deterrent to violent crime people often
  offend unconscious of the death penalty as a punishment for their crimes.
   Some states that still have the death penalty still have high violent crime
  rates
- The death penalty is arbitrarily applied to people because of their race, the race of their victim, the skill of their attorney, their county, and/or their economic status.
- Since 1973, at least 190 people have been exonerated from death row in the U.S., according to the Death Penalty Information Center (DPIC). A 2014 study estimated that at least 4% of those sentenced to death are innocent.
- Race plays an outsized role in capital cases in the South some Black people who were given death sentences were sentenced as a result of prosecutorial misconduct and/or Jim Crow juries
- The torturous execution methods and the cocktail of drugs used for lethal injection are sometimes obtained illegally by states - Big Pharma does not want to be associated with lethal injection, therefore Mom and Pop pharmacies are often the suppliers, Methods violate the 8th Amendment)
- The death penalty contradicts the application of grace and mercy in major religious denominations in America. Also, the death penalty challenges moral "pro-life" arguments and redemption tenets.
- States are still executing people with intellectual disabilities after the ruling of Atkins v. Virginia where the Supreme Court, in a 6-3 decision, ruled that executions of intellectually disabled criminals are "cruel and unusual punishments" prohibited by the Eighth Amendment.
- The Death Penalty is fiscally irresponsible— a 2022 study revealed that Louisiana spent more than 7.7 million dollars to sustain its death row, even though there hasn't been an execution in over 13 years. Fiscal responsibility remains a strong argument for how states could apply these resources to better social/community services.

#### Social Media Guide

#### **Twitter & Facebook**

#floccjustice #BlackClergyUnitedtoCommutetheRow

Join me and other black clergy in the fight to end the racist #AmericanDeathPenaltySystem, go to floccjustice.org

Today, 57% of those under a federal death sentence are people of color, and 40% are Black. There are Black men under federal death sentences who were convicted by all-white juries. Click Here to add your name as Black Clergy United: <a href="https://forms.gle/xXpJMoWXthcxnPqJ8">https://forms.gle/xXpJMoWXthcxnPqJ8</a>

If you have questions about the American Capital Punishment System, follow @floccjustice

#### Instagram

There are Black men under federal death sentences who were convicted and sentenced by all-white juries.

click the link to learn more.





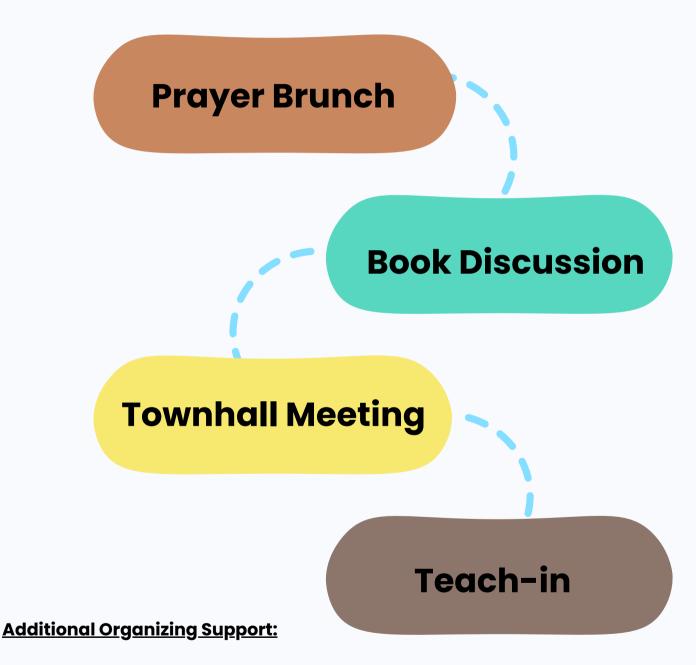
## flocc theory of change



In order to influence and affect change toward ending the American Death Penalty System on a state and federal level we believe that Black & Indigenous clergy must be included in conversations, coalitions, decisions and actions directly related to its end. We believe flocc circles will be the catalyst to raising visibility on the abolition of the American Death Penalty System.

flocc circles will directly and intentionally engage Black & Indigenous clergy and communities through education, advocacy, and actions related to ending the death penalty. flocc circles are led by 2-3 circle leaders and sustained through remaining flocc partners. In order to build a flocc circle, states must have 5-10 engaged partners. flocc circles usually meet 1x a month or every other month. flocc national supports all flocc circles.

## flocc engagement start-up activities



- Find out who your state representatives are
- Find out who your state senators are
- Find out who your District Attorney is
- Find out who your Attorney General is
- Court Watch in your General Sessions and Criminal Courts
- Become a Pen Pal with someone on death row

## flocc leadership



Joia Erin Thornton

National Director

Joia is a Policy Strategist/Analyst, Writer, and Storyteller. She has a unique hometown experience growing up in Memphis, Tennessee, and New Orleans, Louisiana; two cities that have wrestled with class, race, economic, and overall systemic challenges. Joia formed the Faith Leaders of Color Coalition (FLOCC) to honor the work of Black & Indigenous faith leaders who have contributed to civil/human rights movements throughout history. Joia uses the framework of faith, race, and historical accounts from the Southern diaspora to boldly confront America's relationship with the death penalty system.

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